

CONSTRUCTION NEWS BRIEFS

Construction Industry Service Corporation - www.cisco.org - 630.472.9411 - Dan Allen, Executive Director

REGISTER TODAY FOR CISCO'S ANNUAL MEETING - FEB. 7, 2020

CISCO's Annual Meeting is coming up in less than a month, and is set for Friday, February 7, 2020. Registration with breakfast and networking begin at 8:00 a.m. with the formal program starting at 9:00 a.m. at Maggiano's Little Italy, 1901 Woodfield Road in Schaumburg.

The program will feature the recognition of seven projects that were selected in the following categories:

- New Construction/Chicago (over \$20 million budget);
- New Construction/Suburbs (over \$20 million budget;
- New Construction Chicago or Suburbs (under \$20 million budget);
- Infrastructure;
- Rehabilitation;
- Residential; and
- Special Mention (This year the Board chose a project worthy of special recognition.)



This year's winning entry in the Infrastructure category was the "41st Street Pedestrian Bridge over Lake Shore Drive. The project was submitted by F.H.

Paschen. The bridge is a 1,350-foot long structure which carries pedestrians and cyclists over six commuter lines and both north and south bound LSD traffic.

In addition to the Project of the Year Awards, certain individuals will be honored as part of CISCO's Pride in Construction Awards as Educator of the Year, Public Body of the Year and Labor Advocate of the Year. You won't want to miss this event! To register, contact Julia Mulvey at (630) 472-9411 or email – julia@cisco.org.

CISCO SCHOLARSHIP PROGRAM: DEADLINE TO APPLY - FEB. 21, 2020

CISCO is accepting applications for its 2020 Scholarship Program. CISCO



offers (3), four-year scholarships to high school seniors; (2), two-year awards for seniors

planning on attending a community college; and (2), two-year continuing education awards to union members or contractor employees.

The application forms can be downloaded from CISCO's website (www.cisco.org). All applications and accompanying documents must be postmarked by February 21, 2020. For more information, contact CISCO at 630.472.9411.

POWERFORWARD DUPAGE HOSTS EVENT ON ENERGY EFFICIENCY

Making your commercial property more energy efficient was the focus of a seminar hosted by PowerForward DuPage held at the IBEW Local 701 Hall in Warrenville yesterday.

The seminar provided attendees with an overview of the recently approved C-PACE funding program in DuPage County, and explained how the program works and why it is a unique financing tool for commercial property owners and developers.

PowerForward DuPage Executive
Director Karyn Charvat greeted about
100 attendees and introduced DuPage
County Board Chairman Dan Cronin,
who welcomed the group with a
brief overview of the goal by saying,
"Energy efficiency translates into a
cleaner environment that is important
to our future generations."

The agenda included presentations from AnnaMaria Kowalik, Senior Vice President of the Illinois Energy Conservation Authority; Mike King, Manager of Program Operations for Nicor Gas; and Ed Krembuszewski, Energy Efficiency Manager for Com Ed.



AnnaMaria Kowalik (center with microphone) answers a question about the C-PACE Program as Karyn Charvat (front left) looks on.

VINCE STICCA NAMED TO CISCO BOARD OF DIRECTORS



CISCO's Board of Directors recently approved Vince Sticca, Apprenticeship Coordinator for the Regional Council of Carpenters, as its

newest board member.

He fills the vacancy created when Joe Pastorino passed away last year. Vince has been a member of the Carpenters for 45 years and has been in his current position since 1993.

More news and photos on the back page

CISCO ON THE MOVE

CRCA TRADE SHOW & SEMINARS - JANUARY 15-17, 2020

The Chicago Roofing Contractors Association will host 10 seminars over three days on January 15 - 17 at Drury Lane in Oak Brook Terrace.



Seminar topics include: Building Envelope Panel, Steep Slope Safety, Crisis Management,

the Real Cost of Safety, Recruitment, Retention & Development, Recreational Cannabis and the Workforce, and Technical Issues.

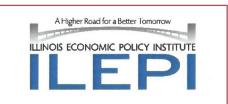
You won't want to miss the new and improved floor show and meet with over 130 manufacturer and suppliers displaying, demonstrating and promoting the newest products and technology in the roofing and waterproofing industry.

Also be sure to register for Wednesday's Seminars & Cocktail Party along with Thursday's Breakfast as space is filling up fast.

To register, visit the website at crca.org or call at (708) 449-3340.

ILLINOIS ECONOMIC POLICY INSTITUTE (ILEPI) FUNDRAISER

The Illinois Economic Policy Institute will be holding its 3rd Annual Fundraiser on Monday, February 10, 2020 from 6:00 - 8:00 p.m. at Capri Banquet, 6240 Joliet Road, Countryside, Illinois.



Tickets have already begun to go on sale at a cost of \$100 per ticket, or \$750 for group of 10. Sponsorships are also available. For more information, visit illinoisepi.org, or call (708) 375-1002.

UCA LEGISLATIVE RECEPTION - THURSDAY, FEBRUARY 13, 2020



The
Underground
Contractors
Association will
be holding its
annual Legislative

Reception on Thursday, February 13, 2020 from 6:00 - 8:00 p.m. at the Medinah Country Club in Medinah, Illinois.

Sponsorships are available. To register go to www.uca.org, or call at (630) 467-1919.

ECA OF CHICAGO & NECA SET DATE FOR SAFETY FORUM

The Electrical Contractors
Association (Chicago & Cook County
Chapter and NECA (Northeastern





Illinois Chapter) will feature a seminar titled "Workplace

Transparency Law Compliance/ Reasonable Suspicion" on Thursday, February 13, 2020 from 8:00 a.m. -Noon at the IBEW-NECA Technical Institute, 6201 W. 115th St., Alsip, IL.

The program is FREE for members. To register, visit the ECA website at www.ecachicago.com.

APPRENTICESHIP OPPORTUNITY

Plumbers JAC Local 130 will be accepting applications for admission to the Plumbing Apprenticeship Program from January 21st through February 20th, 2020 on Tuesdays from 1:00 – 4:00 pm, Wednesdays from 1:00 – 4:00 pm, Thursdays from 1:00 – 4:00 pm, and Thursday evenings from 6:00 – 8:00 pm.

You may apply – IN PERSON – at any of the following three (3) locations: 1) Chicago – 1400 W. Washington Blvd., (cross streets of Loomis and Washington);

2) Joliet – 2114 South I-80 Frontage Road, Joliet, IL 60436; and 3) Volo – 31855 North U.S. Highway 12, Volo, IL 60073.

Registration Fee: \$25 Non-refundable a) Money Order or Cashier's Check payable to Plumbers' JAC Local 130, or b) MasterCard or Visa Credit/Debit Card (a convenience fee will be added to your transaction). NO CASH OR PERSONAL CHECKS WILL BE ACCEPTED!

Optional: If you wish to purchase the Test Taking Tip Book for \$10, your total will be \$35.

Requirements: You must apply in person AND you must bring the following items:

1) Completed application (if downloaded). Hard copy applications will be available at all registration sites; 2) Your valid driver's license; 3) Your birth certificate or valid U.S. Passport; 4) Proof of completion of high school (original HS diploma OR G.E.D. certificate OR Sealed Official HS transcripts OR college diploma WITH transcripts OR copy of Veteran DD124); 5) \$25 non-refundable application fee; 6) Current or expired apprentice plumbing license (if applicable).

Qualifications: Applicants 1) Must read, write and speak the English language; 2) Must have a high school diploma or G.E.D. equivalent; 3) Pass an aptitude test; 4) Pass a drug screen including marijuana; 5) Pass a physical exam; 6) pass an agility test; 7) Must always possess a valid driver's license; and 8) Must be at least 18 years of age (applicants who are 17 years old may apply provided he/she will be 18 prior to being registered by the JAC.

NO EXCEPTIONS to the above requirements and qualifications.

