

# 2023 CISCO SCHOLARSHIP AWARD PROGRAM FOR 2-YEAR COMMUNITY COLLEGE/ASSOCIATES DEGREE

## **OBJECTIVE:**

To provide financial support to college-bound children of building trade Union members and employees of Union contractors. Two (2) scholarships will be awarded each year to children of a member of a trade Union affiliated with CISCO, or to children of non-bargaining unit employees of a Union contractor affiliated with CISCO.

## **ELIGIBILITY:**

Each candidate must be:

1. A high school senior at the time of application.
2. Provisionally accepted as a full-time student into an associate degree or certificate program at a two-year accredited college or university.
3. A United States citizen.

## **ENTRY REQUIREMENTS:**

The following information is required from each candidate:

1. A copy or downloaded version of the application form.
2. One (1) completed Personal Reference Form, filled out by a school faculty member, a guidance counselor, or an adult not related to the student.
3. A copy of high school transcript or similar documentation reflecting academic grades/records.

## **AWARDS:**

1. A maximum of two (2) \$1,000 scholarships will be awarded yearly. These scholarships are renewable three (3) times, for a total of four (4) years, provided the students maintains a 2.75 grade point average on a four-point scale.
2. CISCO will send the scholarship funds directly to the student, with the check payable to the college or university.
3. For the purposes of allocation, the funds of this scholarship are to be used with the following priority: 1) Tuition and fees; 2) Book purchases; and 3) Room and Board and other expenses.
4. All scholarship awards will be formally announced at an official CISCO function in the spring.
5. Scholarship recipient can win a scholarship only one (1) time.

## **JUDGING:**

1. CISCO has the sole authority for granting the scholarship awards. The scholarship recipients are selected on the basis of academic performance, faculty recommendation, extracurricular activities, employment experience, and a demonstrated interest in a productive career. CISCO reserves the right to delegate the choice of award winners to the Selection Committee.
2. All applicants selected as finalists may be subject to a personal interview with representatives of the Selection Committee. **Only winners will be notified.**
3. For continuation of the scholarship, recipients will be required to provide indications of continued enrollment and good standing in a college program leading to a degree. Grade transcripts must be forwarded directly to CISCO from the school's registrar at the conclusion of each academic period.
4. The scholarship monies must be used within a 3-year period from the year of receiving the scholarship. For example, if student receives award in April of 2023, the monies must be used by April of 2026.

## **DEADLINE:**

Each entry, including all required data, **can** be either mailed (postmarked by **February 17, 2023**) , OR emailed to Julia Mulvey at [julia@cisco.org](mailto:julia@cisco.org). CISCO will combine documents that are sent separately into the same student's application file. Mailed entries should be sent to:

**Construction Industry Service Corporation  
999 McClintock Drive, Ste. 100, Burr Ridge, IL 60527**

# Rules for Completing CISCO's 2023 Scholarship Application:

## 2-Year Scholarship - Community College

1. Complete ALL sections of this application; type or print all responses.
2. Use N/A if question does not apply.
3. Appearance and completeness WILL BE CONSIDERED during evaluation.
4. All sections must be completed, in order for application to be considered.
5. The application must be postmarked no later than **February 17, 2023** OR emailed to Julia Mulvey at [julia@cisco.org](mailto:julia@cisco.org), by that date.

### **Personal:**

Name: \_\_\_\_\_  
First Middle Last

Home Address: \_\_\_\_\_  
Number & Street City State Zip

Name of High School Currently Attending: \_\_\_\_\_

Address of School: \_\_\_\_\_  
Number & Street City State Zip

Contact Telephone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Present Age: \_\_\_\_\_

Parent or legal guardian's name: \_\_\_\_\_

CISCO Affiliation: \_\_\_\_\_

**(List the name of the Local Union OR Construction Company OR the Contractor Association if known. This question must be answered or application will be void.)**

### **Scholastic Information:**

Provide names, cities and states of high schools you have attended other than the one you are currently attending.

	High School	Years Attended
a.	_____	_____

b.	_____	_____
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High school entry date: \_\_\_\_\_ Expected date of graduation: \_\_\_\_\_

In what program do you expect to get your college degree? \_\_\_\_\_

University	Applied	Accepted (Y/N)
_____	_____	_____

\_\_\_\_\_

**REMEMBER: To send a copy of your high school transcript or similar documentation reflecting academic grades/records.**

## Complete the Following:

In what extracurricular activities have you participated while attending high school? Indicate elected offices held, if any. Specify purposes of local organizations.

**1. Student activities by year:** *(List student government, Key Club, National Honor Society, etc.)*

**2. Community activities by year:** *(Boy Scouts, etc.)*

**3. Athletics by year:**

**4. Awards or honors:**

## **General Information:**

Father's occupation: \_\_\_\_\_

Mother's occupation: \_\_\_\_\_

Brothers and sisters in family older than you: \_\_\_\_\_ Younger than you: \_\_\_\_\_

Including yourself, how many members of your immediate family will be in college next year? \_\_\_\_\_

*Complete the following estimate of college costs:*

Tuition: \$ \_\_\_\_\_

Room & Board, Books, etc.: \$ \_\_\_\_\_

TOTAL: \$ \_\_\_\_\_

## **Student Employment Information:**

List below summer employment or other part-time work, briefly explaining duties and responsibilities. Begin with your most recent job. If part-time work, indicate number of hours per week.

1. Company name and type of business: \_\_\_\_\_

Address: \_\_\_\_\_

Employed from: \_\_\_\_\_ to \_\_\_\_\_

Supervisor's name: \_\_\_\_\_ Supervisor's Phone: ( \_\_\_\_ ) \_\_\_\_\_

Your duties: \_\_\_\_\_

Salary: \$\_\_\_\_\_ per: MO / WK / HR

2. Company name and type of business: \_\_\_\_\_

Address: \_\_\_\_\_

Employed from: \_\_\_\_\_ to \_\_\_\_\_

Supervisor's name: \_\_\_\_\_ Supervisor's Phone: ( \_\_\_\_ ) \_\_\_\_\_

Your duties: \_\_\_\_\_

Salary: \$\_\_\_\_\_ per: MO / WK / HR

## **Additional Information:**

*This section is a critical component of the application. Please answer the following questions. You may attach additional sheets of paper as needed.*

1. Why are you interested in your chosen field of study?

2. Summarize your long-term career objectives:

3. Describe your most meaningful achievements and how they relate to your field of study and future goals:

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"I agree that the application and all attachments may be used for the purpose of evaluation and possible selection by the Board of Directors of the Construction Industry Service Corporation and/or representatives designated by the Board of Directors. I also state that all information enclosed is true and correct to the best of my knowledge. We hereby authorize the financial aid office to release our family financial information and awards information to the Construction Industry Service Corporation Selection Committee. This information will be used to determine the student's need for a scholarship and will be kept strictly confidential."

Name of Prospective College or Colleges: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ Fax: ( \_\_\_\_\_ ) \_\_\_\_\_

***Signed:***

Student: \_\_\_\_\_ Date: \_\_\_\_\_

Parent: \_\_\_\_\_ Date: \_\_\_\_\_

Parent: \_\_\_\_\_ Date: \_\_\_\_\_

**Note to Applicant:**

*You are responsible for ensuring all items listed below are submitted to CISCO no later than February 17, 2023 or postmarked no later than February 17, 2023 if sent by mail.*

- 1:** Completed Application; **2:** One Personal Reference Form (pg. 6),  
**3:** High school transcript or similar documentation.

Submit all application materials to:

CISCO • 999 McClintock Drive • Ste 100 • Burr Ridge, Illinois 60527

OR Email to Julia Mulvey at [julia@cisco.org](mailto:julia@cisco.org)

**Deadline for postmark on materials is February 17, 2023!**

# **PERSONAL REFERENCE FORM**

*To be completed by school faculty member, guidance counselor, or adult not related to the student.*

**Full Name of Student:** \_\_\_\_\_

Your name has been given as a reference by the above student, who has applied for a scholarship from the Construction Industry Service Corporation. Your evaluation is important to us in considering this application, and we ask that you explain your comments fully. If necessary, use the reverse side for additional remarks. All comments will be used for evaluation purposes only.

Please complete this form (*type or print using black ink*) and mail it to the Construction Industry Service Corporation, 999 McClintock Drive, Ste 100, Burr Ridge, IL 60527, **postmarked by February 17, 2023, OR** Email to Julia Mulvey at [julia@cisco.org](mailto:julia@cisco.org)

Name of Evaluator: \_\_\_\_\_ Signature: \_\_\_\_\_

School & District: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_

## **EVALUATION OF SOCIAL AND PERSONAL TRAITS**

*Please rate each characteristic listed using a scale of 0 to 10, with "0" being "Poor" and "10" being "Superior." If you would like to make additional comments, please use the reverse side of this form.*

### **RATING**

Cooperation \_\_\_\_\_ Courtesy \_\_\_\_\_ Initiative \_\_\_\_\_

Leadership \_\_\_\_\_ Timeliness and Completeness of Assignments \_\_\_\_\_

Participation in Extracurricular Activities \_\_\_\_\_

Please indicate your opinion of the applicant's ability to excel in college, career, and life in the space below. You may continue your comments on the back of this sheet if necessary.